



**Commonwealth of Massachusetts
Suffolk County District Attorney's Office
Daniel F. Conley**

Date September 21, 2011

OFFICER: ANNIE KHAN

I.D. Number

Station: CHEMIST

YOU ARE HEREBY NOTIFIED TO APPEAR AND GIVE TESTIMONY

Appearance Date: November 9, 2011(MOTION)

Time: 08:30 am

Place: Brighton Court

Commonwealth v. [REDACTED]

Charge: Count1 94C/32B/A DRUG, DISTRIBUTE CLASS C c94C §32B(a)
Count2 94C/32J DRUG VIOLATION NEAR SCHOOL/PARK c94C
§32J
Count3 94C/32D/B DRUG, DISTRIBUTE CLASS E, SUBSQ.OFF. c94C
§32D(b)
Count4 94C/32J DRUG VIOLATION NEAR SCHOOL/PARK c94C
§32J

Date of Incident: 12/26/2009

Incident CC#: [REDACTED]

Docket Number: [REDACTED]

ADA Assigned: Cameron S Merrill

Phone Number: 617-782-5236

*****NOTE*****

- Officers shall notify A.D.A. and Police Room as soon as possible if unavailable to appear on above date.
- Officers should bring any and all evidence.
-